



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center

4701 N Durango Las Vegas, NV. 89129

MINUTES for December 8, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member (excused)
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Chuck O'Neil, Planning

Approx 7 in Audience

I. CALL TO ORDER

A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129

Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128

B. **Pledge of Allegiance**

Chair Wishengrad called the meeting to order at 6:31 p.m. and led the room in the Pledge of Allegiance.

C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**

D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from November 24, 2015 were unanimously approved, motion by BOB

2. Tonight's agenda was unanimously approved, motion by BOB

III. DISCUSSION ITEMS ~ None Heard

IV. PLANNING AND ZONING:

1. **WS-0659-13 (ET-0163-15) - WILLIAM LYON HOMES, INC: WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** for the following: **1)** full off-site improvements (streetlights, sidewalk, curb, gutter, and partial paving); **2)** reduced setback; **3)** eliminate street landscaping; and **4)** reduce public right-of-way width. **DESIGN REVIEW** for a single family residential development on 5.4 acres in an R-E (RNP-I) Zone.

- **ROBERT CUNNINGHAM PRESENTATION**

EVAN MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

2. **UC-0785-15 – DAPPLE GRAY DRIVE TRUST, ET AL: USE PERMIT** for a place of worship. **DESIGN REVIEW** for a place of worship on 3.1 acres in an R-3 Zone.

- **DANIEL JOHNSON/MARK PETSCH PRESENTATION**

KELLY MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANAGERS REPORT ~ Various Local Updates From Sue

VII. SET NEXT MEETING DATE: The next meeting is scheduled for December 29, 2015, same time, same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 6:53PM ~EVAN

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager